

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

of Massachusetts	File with: City or Town Clerk or Election Commission		
Fill in Reporting Period dates: Beginning Date: 5/2	5/20 Ending Date: 7/5/20		
Type of Report: (Check one)			
8th day preceding preliminary 8th day preceding election	30 day after election year-end report dissolution		
LYNETTE MARTYA Candidate Full Name (if applicable) SCHOOL COMMITTEE Office Sought and District 18 EUSTIS ST. ARLINGTON MA 02476 Residential Address E-mail: LYNETTEMARTYNG 6MAIL. COM Phone # (optional): 9/7 - 449 - 4404	COMMITTEE TO ELECT LYNETTE MARTYN Committee Name JORDAN WEINSTEIN Name of Committee Treasurer 18 FUSTIS ST. ARLINGTON MA 02476 Committee Mailing Address E-mail: LYNETTE MARTYN @ GMAIL. COM Phone # (optional):		
SUMMARY BALANC	E INFORMATION:		
Line 1: Ending Balance from previous report	3496		
Line 2: Total receipts this period (page 3, line 11)			
Line 3: Subtotal (line 1 plus line 2)	3716		
Line 4: Total expenditures this period (page 5, lin	e 14) 5589		
Line 5: Ending Balance (line 3 minus line 4)	(1873)		
Line 6: Total in-kind contributions this period (pa	age 6)		
Line 7: Total (all) outstanding liabilities (page 7)			
Line 8: Name of bank(s) used: BANK OF A	AMERICA		
activity, of all persons acting under the authority or on behalf of this committee in an incurred any liabilities nor made any expenditures on my behalf during this reporting Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursement campaign finance activity of all persons acting under the authority or on behalf of the	contributions and liabilities for this reporting period and represents the campaign accordance with the requirements of M.G.L. c. 55. (Treasurer's signature) Date: 7/5/20 ox only) be best of my knowledge and belief, a true and complete statement of all campaign finance accordance with the requirements of M.G.L. c. 55. I have not received any contributions, generod that are not otherwise disclosed in this report. be best of my knowledge and belief, a true and complete statement of all campaign finance in this report. c best of my knowledge and belief, a true and complete statement of all campaign finance in this report.		
Signed under the penalties of perjury: Ayutt Mask	(Candidate's signature)		

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address Purpose of Expenditure		Amount
VARDOUS	BANK OF AMERICA		BANK FEES	75.
2/26/20	PALMER, TENNIFER	30 BERWICK RD. HEWTON, MA	REFUND OF CAMBAIGN DONATION	250,
0/22/20	ARLINGTON SWIFTY PRINTING	ARUNGTON MA	PRINTING	165
5/21/20	WIX.COM		WEB HOSTING	
6/27/20	SHUTTERFLY		POST CARDS	199.
6/28/20	FACEBOOK		ONLINE ADVERTS	200
5/25/20	FACEBOOK		ONLINE ADVISITS	125
=/18/20	FACEBOOK		ONLINE ADVENTS	5">
5/28/20	ZIPPITY PAINT		PAUNTING	1849
5/29/20	ZIBBITY FRINT		Painting	2134
6/2/20	FACEBOOK		DALLNE ADVERTS	175
6/3/20	ARLINGTON SWIFTY SRINTING	ARLINGTON, MA	PAINTING	244
6/4/20	ARLINGTON SWIFTY PRINTING.	(1)	(B) ALLAG	86
6/7/20	WIX. COM		WEB HOSTING	7.
		Line 12: Total Expenditures over \$50 (or listed above)		
	Line 13: Total Expenditures \$50 and under* (not listed above)			
	Enter on page 1, line 4 →	Line 14: TOTAL EXPEND	ITURES IN THE PERIOD	5589

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized Page # 2_ above.

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
	SHALOD, SHARDN	50.	
5/25/20			
5/27/20	CURREN DAVID	50.	
/ /			
6/5/20	BARBER, BRAD	50.	
6/5/20	THEIL, CAREY 11. A LAKE VIEW ST. ARLINGTON, MA	50	
		20	CANDIDATE'S DESOSIT TO
2/26/26	MARTYN, LYNGTTE ARLINGTON MA		OPEN ACCT
			3
Line 9: Total Rec	eipts over \$50 (or listed above)	220.	
Line 10: Total Re	ceipts \$50 and under* (not listed above)		
Line 11: TOTAL	RECEIPTS IN THE PERIOD	220.	← Enter on page 1, line 2